



# NATIONAL INSTITUTE OF UNANI MEDICINE

Kottigepalya, Magadi Main Road, Bangalore – 560 091.  
(An autonomous body under Ministry of AYUSH, Govt. of India)  
(Accredited to NABH)



F.No: 13-2/2020-21/Admin./NIUM

Tel: 080 -23584260

Date: 16/04/2021

## **Advertisement No. 6/2021**

### **Walk in Interview for the post of UDC/STOREKEEPER**

Interested candidates are requested to appear for walk in interview on 26/04/2021 at 11.00 AM at Institute campus for the post of UDC/Storekeeper purely on short term contract basis

#### **UDC/STOREKEEPER: (03 Posts)**

##### **Essential qualification:**

- Essential:** 1. Degree of a recognized University/Institute or equivalent.  
2. Qualification with a speed of 30 w.p.m in typewriting in Hindi/English.

**Desirable:** Qualification in computer course from a recognized Institute.

**Age:** Not exceeding 18-27 years.

**Salary:** Consolidated salary ₹ 25,000/-

##### **Terms & Condition:**

1. The post is purely a contract one and the candidates does not hold any right for permanent post.
2. The contract may be terminated at any time without assigning any reason.
3. There shall be no change in the terms and conditions of the contract once it is finalized.
4. The eligibility of the candidates will be determined as on the date of interview.
5. The competent authority reserves the right to postpone/cancel the recruitment exercise at any stage.
6. No correspondence will be entertained.
7. Number of posts increase or decrease.
8. No TA/DA will be admissible for attending the Walk in Interview.
9. Candidate should be ready to join immediately.

Interested and eligible candidates may appear for walk in interview along with the photo copies of the documents in support of their eligibility with one passport size photo (original certificates may be produced for verification of photo copies of the documents).

**Sd/-  
Director**



# NATIONAL INSTITUTE OF UNANI MEDICINE, BANGALORE

Application for the post of .....

**ADVERTISEMENT No. 06/2021**

Affix here  
Pass port  
Size  
photo

|       |                                                           |      |        |  |
|-------|-----------------------------------------------------------|------|--------|--|
| 1     | Name of the candidate in Block letters                    |      |        |  |
| 2     | Father/Husband name                                       |      |        |  |
| 3     | Mother Name                                               |      |        |  |
| 4 (a) | Date of Birth (in Christian era) DD/MM/YY                 |      |        |  |
| (b)   | Age as on 26.04.2021                                      |      |        |  |
| (c)   | Sex                                                       | Male | Female |  |
| 5     | Nationality                                               |      |        |  |
| 6     | Religion                                                  |      |        |  |
| 7     | Marital status                                            |      |        |  |
| 8     | Whether belongs to SC/ST/OBC/PwD                          |      |        |  |
| 9     | Whether working in Central/State/UT/Autonomous Body etc., |      |        |  |
| 10    | Languages known                                           |      |        |  |
| 11    | Address for communication                                 |      |        |  |
| 12    | Permanent address                                         |      |        |  |
| 13    | Telephone No./Mobile No.                                  |      |        |  |
| 14    | e-mail ID                                                 |      |        |  |

**2. Educational Qualification (Starting from Matriculation or equivalent and onwards)**

| S. N. | Examination Passed | Year | Name of School/Board | Class Division | % of marks | Main subjects |
|-------|--------------------|------|----------------------|----------------|------------|---------------|
| 1     | 10 <sup>th</sup>   |      |                      |                |            |               |
| 2     | XII/Inter/PUC      |      |                      |                |            |               |
| 3     | Degree             |      |                      |                |            |               |
| 4     | Others if any      |      |                      |                |            |               |

**3. Experience: (Including present employment)**

| Sl. No | Name of the Employer | Designation of the Post held & nature of appointment | Pay Scale /Salary<br>Rs. | Date of Joining / leaving | Nature of duties performed |
|--------|----------------------|------------------------------------------------------|--------------------------|---------------------------|----------------------------|
|        |                      |                                                      |                          |                           |                            |
|        |                      |                                                      |                          |                           |                            |
|        |                      |                                                      |                          |                           |                            |
|        |                      |                                                      |                          |                           |                            |

|  |                                                                                                  |  |
|--|--------------------------------------------------------------------------------------------------|--|
|  | Any other information such as training, publication etc., in support of suitability of the post. |  |
|--|--------------------------------------------------------------------------------------------------|--|

I hereby solemnly declare that the information given above is true and correct to the best of my knowledge, belief & not suppressing any material facts which disqualify my candidature. In case, if any facts come to knowledge of NIUM after the selection I am liable to be terminated from the service.

Place: .....  
Date: .....

Signature of the Applicant